

經中華郵政登記認爲第一類新聞紙類

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第三卷  
第三十五期  
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援助海關緝私

日本帝國主義一貫的政策，是要併吞整個的中國，將這茫茫神州，澈底變作其殖民地，黃帝裔胄，變作其鐵蹄下壓迫的奴隸。「司馬昭之心，路人皆知」。我們看：自日本開始侵略中國之日起，時而武力攫取；時而甘言相誘；時而挑撥離間，以引起中國的內爭；日本坐收漁人之利；時而威脅恐嚇，以迫使我當局就範，敵人得壓豺狼之慾；其方式儘管有種種的變更，其目的總不外乎對華侵略。最近，一面在「經濟提携」的煙幕之下，來「調整中日關係，一面却又在各地普遍進行走私，毆打我緝私關員。這種猙獰的面目，是用任何面目所能遮掩得住的嗎？走私，是日本帝國主義企圖根本破壞我國經濟體系的手段，這是毫無問題的。走私使我國的財政上所受的損失，在報紙上歷次所發表的數目字，我們早已熟悉。無恥的漢奸，和一部分沒有知識的我國商人，竟也在敵人的庇護之下，來作私貨的買賣，想由此發一筆「洋財」！我們看到天津市商會私貨登記不踴躍的情形，實堪痛心；我們聽到上海的海關關員，因為緝私而被日人毆打的消息，更令人感到莫大的激憤。這是中華民族的恥辱！

但是，我們的責任，決不應該只限於表示痛心，表示激憤。上海緝私的關員，爲維護國家的利益而被害辱，被毆打，甚至犧牲性命。他們英勇的行動與維護國家的決心，固然引起我們莫大的同情與欽佩，但是他們更需要的，是全國民衆有力的援助與支持，他們也曾發過宣言向國人呼籲。天津銀行界也曾召開會議，共同對走私商人作不與合作的表示，也需要國人一致的擁護與贊助，纔能發生更大的效力，促使走私商人的覺悟。同時可以顯示全國精誠團結的力量，與政府以更有力的後盾，使敵人不得不有所顧慮。

努力制止走私，無疑的是我們每個國民應當有的責任。我們有知識，有熱情的學生羣衆，尤不該取袖手旁觀的態度。天津的同學，已在集體地到津市各商號，婉勸登記私貨，不要再幫助敵人走私；北平的同學，也正進行着服用國貨，抵制私貨的運動。素來站在救國最前線的燕京同學，不能參加他們的行動，已經感覺到慚愧。那麼響應上海關員的宣言，慰問受傷的關員，與他們以有力的支持；贊助天津銀行界抵制走私的表示，規勸天津市商會勿爲敵人利用，我們義不容辭，也責無旁貸。先鋒隊向學生會的建議，應該已經是燕京每位同學的意見，學生會所已經決定的工作，先鋒隊同學不過將之更加具體地提出而已。

我們謹以此數語，期諸學生會諸君，期諸全體的師長同學。(志勸)

崇內大街青年會南西路  
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工精物美







本校譚約翰得總分第二

倭到竿第五次上升之時，已達一米六五，這時中原逐鹿者只有林鏡東與鄭振歐二人。前二次皆未超過四百公尺開始時，我陸諸戰士起碼均甚好，但終非開光申之敵手，開程歷謬君奉有五五秒之實力。

五四・三秒

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得更好一點。現在我只提出兩件事實來做參考：第一，蘇聯的青年作家寫信給文學顧問委員會，詢問一般老作家，如何才能把作品寫好，老作家們，回答的答覆是：「要參加生活，要接觸現實，除此之外，尚須要精神的經驗與直接的觀察。第二，托爾斯泰是先經驗生活，而後才寫作的，左拉是為寫作才去經驗生活的。我們究竟要採取這兩者之中那一種的態度為較好！顯然左拉的態度是不對的。為了寫作品而去生活，結果仍是一個客觀者。我們固然要重視理論，但我們不當為理論所束縛，做了理論的奴隸。我們應當多從過去文學中學習一點東西，多讀作品，使他們融化在一起，而獨創出個新的作風如此做去，寫作才有一點希望。」

(完)

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# 生活

沈君

## 談談戀愛問題

夕柳

關於戀愛每個人都願意談談的罷，消極的取逃避態度是錯誤的，對於戀愛正和其他問題一樣，正確的客觀的探討是應當而且必要的。

對於戀愛向有兩種相反的主張：

第一派反對戀愛者，他們最大的理由是戀愛妨礙事業，他們以為無論一個怎樣剛健的人，如果被他所愛的對象所牽制，他就從事業陣裏滾出來而成為愛情的俘虜，活的這大目標放棄了，人生縮小到了「小我」圈內，除了兩人，忘掉一切。

第二派戀愛至上主義者，為戀愛而戀愛者，他們認為戀愛是整個人的行為，戀愛戰勝一切，情場的勝敗，是決定整個生活的關鍵。

無疑的，這二派的錯誤都是走了極端，第一派錯誤之點在於將戀愛和事業對立起來視為水火不相容的東西，他們不談戀愛，實際就是逃避戀愛，逃避人生，（自然在這裏，「酸葡萄」式的解嘲也是我們堅決反對的）。第二派是否認個人從屬於社會，個人的存在得通過社會生活，雖然戀愛在個人上可能是至上的，（但也要在物質生活上不發生困難的人才有這句話的資格）。至少在客觀上不是至上的，也不可能是至上的。

首先，戀愛不是神秘的東西，它只是生活的一部分，但這一部分能影響我們整個的生活，我們應當以對事業同樣嚴肅態度來對待戀愛，要在積極的一面，（他和她都是主動的，而不是被動的）能夠享受成功的甜蜜，也能接受失敗的痛苦，健全的戀愛生活是能處成功，能處失敗。

戀愛是無條件的麼？有人的回答是肯定，但也有持相反的意見。我以為是無條件的有條件，有時，這條件是機緣，使你們「一見傾心」(Love at the first sight)了，這裏對象是和你的理想的模型，即使不是完全配合，也是相差無多，或是性情，或是相貌。然而「一見傾心」也不過是有戀愛發展的可能而已，思想個性你們不一定能完全配合。在這裏，我要強調的提到思想這點，思想的調協，能加強工作的力量，同時也能充實戀愛的内容。有人認為「用戀愛推進事業與用事業充實戀愛」，根本是可笑的，他們說這話是解釋起來，失戀便使事業停滯了，同時戀愛只要還是戀愛，內容決不會缺乏。我以為說這話的人，正是他不了解健全的戀愛生活的緣故，他認為不戀愛則已，一戀愛就必得成功，他不把失戀視為戀愛過程中可能的事，因此，「失戀使事業停滯」是必然的結論了。同時戀愛的内容，也決不是純為性的，沒有彼此調協的工作，生活必失去中心。我們對於戀愛問題的處理，是要將他的目標放大，消滅自我本位的戀愛，把它的

## 戀愛問題

第六期

- ### 本刊編例
- (一)本刊每月刊行一次。
  - (二)歡迎寄投討論婦女生活文字。
  - (三)來稿請交第一院婦女生活編輯處。

## 戀愛與工作

進

活在現在的中國青年，一切艱苦，患難，與奮鬥，高與在等待着他們。解放中華民族的大目標放在前面，但是那是遙遠的，我們要走的道路是崎嶇的，冗長的，同時我們在狹窄的山路中會經過一兩條富有春意的山澗，潺潺的流着一曲綠水，或者在那黃色遍野的無邊無際的大沙漠裏，走到「風吹草低見牛羊」的圖畫似的境界裏，這鋼似的隊伍中今有疲乏了的隊員，而停止了前進，離開了隊伍，留戀着這美麗的境界，而停止前進了嗎？這成了一個問題，屢次在青年羣中被提出來談！

青年是生命的力量，一切重大的責任，艱難的問題在等待着他們，但另一方面享樂，求知，慾望，與知識的討論，也在把他往不同的方向拉，所以大家都認為玩，樂，讀書，講戀愛都成了救亡工作中的罪惡，應當設法克服浪漫主義，或者掃除一切非救亡事業。

但是我們要知道青年人所求，是因為他們對於一切的事物都會比老年人感到更深的興趣，不只感覺興趣而已，他們感到興趣後要進一步去了解，去實踐。所以比普通人更年人更年青的會見了悲壯比別人悲壯，見了恥辱比別人憤慨，見了犧牲比別人的人會比別人更樂於犧牲。所以戀愛在青年人是不可免的，特別是一些對於一切熱情的青年！

但是工作是同樣的佔着更重要的一面，在國家危亡的今日，青年有着身為二來為工作奔波的幻想，任何阻止了工作的活動，都成了青年不共戴天的仇人。青年們企圖着過那長期的非常時期生活，但是人究竟是人，工作是與生活分不開的，工作不過是生活的一部分，生活是與生活分不開的，自然也有它相對着的正常時期。當青年們發現工作是冗長的，是一輩子的事情，工作只是生活的一部分，他就知道為着長期工作的有效率，正常生活是必需的。正常生活中除了工作的一面，另外還有許多方面，如同運動，娛樂與朋友交遊，讀自己願意讀的書，作自己願意做的事。當我們明白了青年興趣是數方面的，他們熱情於

工作，同時別的方面生活也向他招手，當他為了工作有效率，他就不能放棄了生活的別方面，因為那是對於精力的重建與疲乏的驅逐有着不可忽視的功効。在一般非常時期生活中過來了的人們，會發現非常時期的工作會減削工作的效率。往遠處看，正常生活倒比非常時期生活的效率大。但是，一千個但是，這要看你怎樣安排你的生活，正常的生活是除了工作的一面，別的方面所佔的百分比是多多少少好成事不足以敗事，也就是看你在戀愛上面的精力與時間的多少，是不是正好為着激發工作的靈感的與頭，而不是妨礙了工作使之不能進行，或者完全放棄了工作時間。若是把生活的全面都放在請戀愛上，或者費去了太多時間以致於防碍了工作，也是一種不正常的生活，為我們青年人所應避免的。

給了青年不少苦惱的「戀愛與工作衝突嗎？」的問題，其實是很簡單的，工作，戀愛都在生活中不可少的，但是若果想免除衝突使之互相輔助，就要看你怎樣安排生活了。

「如果失戀了，我怎麼做」孟湘

「如果失戀了，我怎麼做？」看見這題目，我茫然了。這種夢，也許做過不止一次了，（倘被遺棄了，怎麼辦？）「有那一位置身「情場」的人不曾想過呢？但又有那一位有過憂而不移的對策呢？我永不能像安排一齣戲的情節一樣，把它完全照着「理性」去佈局。然而，實在說，我不知不覺應該怎麼做。——像麗莎維大（屠格涅夫：「貴族之家」中的少女）那樣獻心予神明麼？像悲多汶那樣永生吸飲悲辛的人生之杯麼？我不知道。我所渴想的是：但願它長久。

就一般說，我看到兩個極端的做法。第一個，是我日來所見的最多的，便是唯慾論的戀愛經。它的大意是說：戀愛是為了滿足生理上的要求，祇要美和健康的條件夠，就得了，一旦雙方都不感到對方的魔力了，於是收場。我不知道這「於是收場」的泰然態度「揚長而去」也許更能傳達這種不在乎。是否可能，更不知道這等沙寧主義（沙寧是阿爾志巴梭夫的书「沙寧」中的少男）的理論是否行得通。但，當我想到我們這現實的寬宏時，不禁覺得：倘可能，那實在是幸福。

第二個，也是新鋼鐵的方法，便是自殺。和前邊的比起來，實在是兩個極端了，一個是死，一個是不死不活的方式，便是憂鬱的活下去。當我們站在校園中街巷的路口時，不是常常看到這樣的形象麼？——弱不禁風的體質，貧血的面孔，兩隻失神的眼睛含着不寐的光芒和深隱內心的悲憤。以及，做做「言情」的憂鬱的哀歌。（我們中間不是正盛產清麗悽婉的文學，並諷刺帶着濃重的憂鬱感的佳作麼？）但，這些路，在我沒有一條是可以走通的。走第一條路麼？我沒有那種野性；走第二條路麼？我則從未想到去死過，而且越活越感到愛活，我常想那怕一切

都失去，我也要活着。而反乎憂鬱，我渴望能儘情的來歡笑。倘我有所戀，我唯一的條件是：健康，能像駿馬一樣的奔馳長嘯。

如果失戀了，我唯一的希望是：能棄掉這不死不活的生活圈套，能退出開在的生活。而不是死。

## 頂利刮的第四院

日月明

燕園裏的人們都異口同聲的稱讚着第四院是最刮刮的一院，本來這原是無可異議的事實，四院自然有他夠得上稱為刮刮的長處，不過為了「事實勝過雄辯」的一句話，在這裏也不妨來個大略證明：

(一)起身早，用功的人多——古語云：「一日之計在於晨」，我們四院的同學多很早的就起身，有的甚至在客廳溫書，有的出外運動。這是任何一院的同學都不能比得上的；講起四院用功的同學，幾乎全是，譬如像每晚晚上圖書館，一直到九點五十分搖了圖書館的閉門鈴，那時才出來的人中，四院同學總是佔多數，足見四院同學用功之一班！

(二)運動熱——自從燕京搬到了城外，四院就註定運動「棒」的根基了，不信的話，不妨請到四院客廳瞧瞧，滿壁掛着錦標，如一五三四年三五年三六年的院際排球錦標，一九三三三四年三五年三六年的院際足球錦標，一九三三三四年三五年三六年的院際籃球錦標，四院同學最多嗎？又如運動健將劉升生，國懷英，王觀琪，陳興業，陳善明，雷愛嬌，向幸如，也不是全都在四院嗎？

(三)愛國熱——誠然，我們深信燕園內的人們都是愛國的熱心份子，然而四院更有他的特到處，如去年遠征抗戰後援的募捐，以全燕園的出席席人數計，四院參加的同學為佔全校的最多數的一隊，其他之例，多不勝枚舉。

(四)人物多——四院人才多，這也是千真萬確的事實，自治會中，團契，先鋒隊中，各項運動校過中，四院的同學都是佔了，最重要多數的地位！

(五)佈置美麗——單講客廳吧！那淡黃色的窗簾再沒有比這好看的了！內中字畫對聯，多出名人手筆，錦標滿壁，其他一盆一盆的花草點綴得生氣勃勃！像那次校友返校節！來賓們參觀了各院各樓，大家都一致稱讚四院為最整潔，佈置最美麗最高雅的了！

(六)許爺好——他是四院的男工友，為人忠誠和藹，做事忠心敏捷，四院的人都敬重他，就是他院的人也愛慕我們有這樣的「好許爺」！

最後我還得說說四院的人多，愛長住四院，不願搬他院，四院的好處太多，同學們都不願離開這兒，總之四院之被稱為頂利刮的一院，被譽為居首位的一院原是無可疑問的事實，因此也就用不着我以「真理為犧牲」的態度，更用不着「先文後武」的操心，反正四院在事實上已早佔了第一位了！我們頂利刮的四院呵！



# YENCHING NEWS

Vol. 3

Yenching University, Peiping, China, Friday, May 14, 1937

No. 53

## Carl Schuster Awarded Guggenheim Fellowship

**Noted Curator To Utilize Award For Travel In West And For Further Research In China**

Dr. Carl Schuster, lecturer of the Department of Western Languages, has been awarded one of the two fellowships for Chinese Art Studies by the John Simon Guggenheim Foundation for the year 1937, in recognition of his "study of the traditional motives in Chinese folk art and their relation to popular art in regions outside of China."

The other award was won by Miss Lucy Driscoll of the University of Chicago, "for collection of materials in China for completion of a book on Chinese theory of art as applied to painting and calligraphy."

The John Simon Guggenheim Foundation is one of the well-known institutions in the world and has similar characteristics as the Rockefeller and the Carnegie Foundations. Every year it endows some forty fellowships to persons who contribute some worthy contribution to the field of arts and letters, natural sciences, social sciences and other branches of study.

Dr. Schuster has been assistant curator of Chinese art at the Pennsylvania Museum in Philadelphia, and recently has made two long investigation trips to Szechuan and other interior Chinese provinces in search of materials concerning Chinese folk art.

He will leave Yenching after June, but just what his exact plans in the near future are is undecided. In an interview with a representative of the *News*, he said that he will utilize a part of the Guggenheim fellowship for travel in the West and the other part for further cultural research in the Chinese interior.

"I am now completing a book about 'Studies in Comparative Design', using materials from the folk-art of China and the West," he stated. At the same time he is at present gathering materials, largely folk-embroideries, towards the publication.

Within the next seven or eight months, Dr. Schuster is planning to travel once more into the remote interior of China, depending on political and weather conditions. He will visit and do fieldwork investigation of the Miao tribes and other aborigines in and around Yunnan province. After that, he will travel in Europe.

One of Dr. Schuster's articles, entitled "Peasant Embroideries of China", was published in *Asia* magazine, January 1937 issue.

### Chorus Rehearsal Suspended

Owing to the illness of Mr. Bliss Wiant, director of the Yenta Chorus, the regular weekly chorus rehearsal was suspended last evening.

## English Club To Present Two One-Act Plays May 20

Two one-act plays will be staged in English Club Play Night which is scheduled for next Thursday evening, May 20. The meeting, sponsored by the English Club will be held at 8:30 p.m. in Sage Auditorium.

"The Minuet", a tragedy directed by Miss Grace Boynton, will be staged as the first one-act play of the night. The cast will consist of Mary Fei, Herold Wiens and Henry Ch'en.

A comedy with a surprise ending, "How He Lied to Her Husband" will be presented by Ellen Wang, John Ku and Kenneth Liu. Mr. T. E. Breece is the director of the play.

Election of offices for the next academic year will take place after the performances. Candidates are as follows: President—John Ku, John Ts'ui and Albert Fei; secretary—Mary Fei and Phyllis Teng; and treasurer—Feng Chao-ho, John T'an and Frank T'ao.

Everyone is welcomed to the Play Night. Refreshments will be served.

## Yenching To Oppose Fujen In 5-U League Games Tomorrow Afternoon

Yenta varsity baseball, men's volleyball and tennis teams will journey to Fujen tomorrow afternoon to compete with the Catholic U squads in the 5-U League Games. The volleyball and tennis matches will commence at 2:30 while the baseball game at 3 o'clock.

The baseball contest tomorrow is expected to be a close affair. These two teams battled to a standstill, 10-10, two weeks ago in Yenching. However, a protest has been lodged by Yenta with the 5-U Athletic League concerning a run that was scored by Fujen in the first game. Should a decision be reached favoring Yenta, it would have only another win to bag the championship; if not the two teams will have to vie for honors until one side has won two victories.

Yenta netmen defeated the city racket-wielders in their first encounter a few weeks ago by a score of 4-1. Every one of the five matches that were played was closely-contested. Both teams are expected to display their best forms in order to redeem themselves from the two defeats handed to them by other universities to date.

## G. Kao Is Toastmaster At Dinner

Mr. George Kao K'e-yi, graduate of the Department of Journalism now doing research work in the University of Columbia, was the toastmaster at the Annual Chinese Students' Christian Association dinner held at New York recently. Dr. Lin Yutang was among the invited guests in the social gathering.

## Dr. and Mrs. Wu Wen-Tsao To Return Here Next Month

Dr. and Mrs. Wu Wen-tsao will arrive at Peiping about the middle of June, it is learned from reliable sources. Dr. and Mrs. Wu left for America last year on furlough to attend the Harvard Tercentenary Celebration, after which they made an extensive tour of Europe.

Dr. Wu, who is an assistant professor of the Department of Sociology in Yenching, delivered a series of lectures in numerous universities while in Paris, while Mrs. Wu, nee Miss Hsieh Ping-hsin, devoted her time to writing. Her recent work is an account of the observations obtained from her extensive visits to America and the various European countries. This work will be published upon her return to China.

They have already left Paris on their way to Marseilles and will come back to China by way of the Suez Canal.

## Chih Ch'eng Wins Track Meet From Yenching Yesterday, 79-40

Under unfavorable weather, the Yenching-Chih Ch'eng annual track and field dual meet was staged on the home grounds yesterday, resulting in 79-40 points in Chih Ch'eng's favor.

With distances of 6.47 and 12.61 meters, T'an Yüeh-han of the Yenta team, won two first places in the broad jump and hop-step-jump respectively. With 12.10 meters, Ch'en Feng-hsiung also of Yenta took the first place in shot put.

The score-obtainers of the Yenta team are listed as follows:

Fang Cho, Walter Allen, Lin Ching-tung, and Tu Yeh-k'e won second places of 100, 800 meters, high jump and pole vault respectively. Yenta took third places in the broad jump and 400 meters when Chang Hua-ching and Ch'eng Ying-liao scored. Chou Liang-yen placed fourth in the 400 meters as did Hu Hui-ch'un in shotput, Ch'en Feng-hsiung in javelin throw and Sung Ch'i in hop-step-jump.

Concluding with the event of 400 relay, which was won with a record of 48.5 seconds by Chih Ch'eng team, this contest came to an end.

## Yenching Alumni Got-together

Twenty-two Yenching alumni now studying in the United States held an informal "get-together" at one of the Chinese restaurants in New York recently, according to the *Christian Chinese Student*. Miss Lily Chu Li-lai, 1932 graduate, who is now doing research in economics at Columbia and chairman of the Yenching Alumni Group, reported that there are at present about seventy Yenching graduates studying in the United States.

## Annual Yenching Honor Day To Be Held Tuesday

**Awards, Reports, and Announcement Of Scholarships and Fellowships Are Listed For Assembly**

To open with Dr. C. W. Luh's short address, the Annual Yenching Honor Day will take place next Tuesday, May 18, during the University Assembly period. A series of reports and announcements concerning scholarships will be made after the address.

Various scholarships will be awarded to those who have high scholastic standings in order to encourage the pursue of studies. Among the donors of the scholarships will be: The Harvard-Yenching Institute, the China Foundation, the Chinese Government and other organizations and societies.

Fellowships granted by Chinese and foreign universities, foundations, and governments will be announced at the meeting. Both the French and the German Governments have offered scholarships for one Yenching student besides the competitive scholarship from the Boxer Indemnity Foundation, the National Tsinghua University, and the Sun Yat-sen Memorial Foundation Fellowship.

As usual, there will be a Goodridge prize to be awarded to the best all-round women student. Names of the ten best students in the sophomore and junior classes will also be announced.

The meeting will close with the reports concerning the admittance of new members to the Beta Beta Beta Fraternity and the Phi Tau Phi (Yenta's Golden-Key Fraternity).

## C.W. Luh Represents Yenching At Peiping Coronation Celebration

Representing Yenching University, Dr. C.W. Luh extended greetings at the King George VI Coronation Celebration at the British Embassy on Wednesday. This celebration was also attended by Yenching faculty members of the British nationality.

Master Timothy Green, six-year old son of the Rev. S. Withers Green who is now visiting lecturer in the School of Religion, won the first place in the "Egg and Spoon Race". This race was one of the fourteen races of the children's sports in the afternoon.

## Religious Services This Sunday

This Sunday, May 16, being White Sunday, a Communion Service will be conducted by the Rev. S. Withers Green in Ninde Chapel at 6:30 p.m. His subject will be "The Holy Spirit, the Life-giver". At the University Service at 10:30 a.m., Dr. T.C. Chao will speak on "Social Nature of Christianity".



## The Yenching News

English Section of the *Yenching Hsin Wen*, (燕京新聞) laboratory publication of the Department of Journalism of Yenching University, Peiping, China.

Published twice weekly on Tuesdays and Fridays.

### Women Gasoline Attendants With Kimono And Gloves In Kobe Surprise G.P. Gallos

(By George P. Gallos)

Omi-Hachiman, April 23, 1937

Conditions in the Shinkawa slums where Kagawa first began his work are greatly improved due largely to his and the government efforts. We have hoped to see Kagawa's famous shack, but found it had been recently torn down.

You could have knocked me over with a chopstick when we pulled up to a station for gas and I saw that the attendant was a woman wearing a colorful kimono and white gloves. Women gas station attendants are common throughout Japan.

It's hard to get used to this business of traffic keeping to the left. Just to make sure, I look all four ways when crossing a street.

Baseball is easily the national game in Japan. Everywhere one sees fellows tossing the ball around. They use a hard rubber ball slightly smaller than our horsehide pellet. The Japanese are rather weak batters but make excellent fielders.

In Japan the school year begins in April, ends in March, and has four short vacations sandwiched in between. All students are required to wear uniforms and most most of the men shave their heads. Generally speaking, the Japanese student is interested in his future job, athletics and the movies, among other things.

Co-education is practically unknown in Japan. Girls and boys do not mix socially and are rarely seen together. Most of the marriages are arranged by the parents of the prospective couple.

Clement C. Wang, D. D. S.

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### Li An-che Delivers Speech On Social Science Tuesday

That "the Government fails to realize that social science is for the betterment of the individual as well as for the society," was the opinion expressed by Mr. Li An-che in an interesting speech last Tuesday morning in Bashford Hall. His topic was "Fieldwork Investigation and Chinese Culture."

"Since the present society is still in a chaotic condition," Mr. Li stated with regards to fieldwork investigation, "it is the duty of the Government to focus her attention to it, and the only way to do this is to give due emphasis on social science."

Speaking on Chinese culture, the lecturer of the Department of Sociology remarked that the ancient scholars have never tried to put into practice what they preached. Their usual aim was to strive for a post in government when they thought that they were well-educated, never giving any thought to field work investigation. This accounts for much of the stagnancy of the progress of Chinese culture.

"We who study social science or natural science," Mr. Li concluded, "should really get to the root of the study." "We should always experiment and research for the best way to improve these studies to meet this ever-changing environment."

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### Group Of Forty-Five To Make Pilgrimage To Miao Feng Shan

Under the leadership of Dr. Y. P. Mei a party of forty-five faculty members and students will make a trip to Miao Feng Shan tomorrow afternoon at 4 o'clock. Many stops will be taken along the way and the group is expected to be back on the campus at Sunday noon, according to Dr. Mei.

It is suggested that members planning to make this trip should take a nap on Saturday afternoon before starting. If individuals or small groups provide their own food for Saturday evening and Sunday morning, it will be more convenient for everyone. Also, the night on the hilltop will be cold and some warm clothes will be necessary.

### J.S. Burgess Attends Conference

Dr. J. S. Burgess, formerly faculty member of the College of Public Affairs here, now professor of sociology at Temple University, recently attended a conference of the Middle Atlantic Region Student Christian Movement, according to word received here. The topic for discussion was "The Christian Faith. Do We Hold It? Can We Live It?"

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### Students Of Accredited Schools To Take Entrance Exam May 22

One hundred and ninety students of the various Yenching accredited middle schools will sit for the special entrance examination of the University on Saturday, May 22. The examinations will be held simultaneously in fourteen different schools.

Of the total candidates, seventy-eight are women. Peiping will have 76 candidates, Canton 36, Tientsin 35, Foochow 10, Shanghai 13, Nanchang 5, Changsa 3, Hankow 3, Chuanchow 3, and Tungchow 2. Four students of the The Chung Hua Hui Kuan, Batavia, Java will also sit for the examination.

### Nash Writes For Chinese Mercury

Mr. Vernon Nash of the Department of Journalism now on leave contributed an article for the first issue of *The Chinese Mercury*, a newly published quarterly in *Reader's Digest* format edited by a Chinese student of journalism in America. Dean Frank Martin of the University of Missouri also wrote for the journal.

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